

Date: 28 April 2016

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 3 May 2016 and now enclose the undernoted report which was not available on the date of issue.

GERARD MALONE Head of Legal and Property Services

## UNDERNOTE

11. **Physical Education Programme** Report by Corporate Director Education, Communities & Organisational Development

Enquiries to – Sharon Lang - Tel 01475 712112